

SHRIMATHI DEVKUNVAR NANALAL BHATT VAISHNAV COLLEGE FOR WOMEN
(AUTONOMOUS)
(Affiliated to the University of Madras and Re-accredited with 'A+' Grade by NAAC)
Chromepet , Chennai — 600 044.

B.A./B.Sc./B.Com./BCA/BBA/B.Voc. END SEMESTER EXAMINATION NOVEMBER- 2022
SEMESTER – I

22ULSFC1001 - SANSKRIT-I

Total Duration : 2 Hrs 30 Mins.

Total Marks : 60

Section A

Answer any SIX questions (6 × 5 =30 Marks)

1. Annotate any **two**
A) रासभोरात्रौयथेच्छंयवभक्षणं करोति ।
B) वरं बुद्धिर्नसाविद्या इति ।
C) कुतो मे मंदभागस्य आहाराभिलाषः ।
2. Narrate बुद्धिर्बलं Bring out its moral.
3. Write any five **Month's** name in Sanskrit .
4. Decline word माला ।
5. Conjugate the following.
a) वद् in लट्, b) क्रीड् in लङ् ।
6. Write the Sanskrit names for following **Numbers**
a) Eight, b) Twenty, c) Thirty Six, d) Fifty One , e) Hundred.
7. Write any 5 days in Sanskrit.
8. Write a English names for the following: (**Colours**)
a) पाटलः, b) घूसरः c) सुवर्णः, d) लोहितः, e) कृष्णः ।

Section B

Answer any THREE questions (3 × 10 = 30 Marks)

9. Write an essay on: “प्रतिच्छन्नरासभः” and its moral.
10. Write the following **numbers** name in Sanskrit:
a) Eleven to Twenty (11-20)
b) Fifty one to Sixty (51-60)
11. Write an essay on the influence of Mahabharata on later literature.
12. Summarize the story of बुद्धिमान्सर्पः ।
13. Translate:

कस्मिंश्चिदधिष्ठाने चत्वारो युवानः परं मित्रं भावमुपगता वसन्ति स्मः ।
तेषां त्रयः शास्त्रपारंगताः परन्तु बुद्धिरहिताः । एकस्तु बुद्धिमान्केवलं शास्त्रं पराङ्मुखः ।
अथ तैः कदाचिद्विद्वान् मंत्रितं को गुणो विद्यया येन देशान्तरं गत्वा भूपतीन्परितोषार्थोपार्जनः
न क्रियते ।

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a) पाटलः, b) घूसरः c) सुवर्णः, d) लोहितः, e) कृष्णः |

Section B

Answer any THREE questions (3 × 10 = 30 Marks)

9. Write an essay on: “प्रतिच्छन्नरासभः” and its moral.
10. Write the following **numbers** name in Sanskrit:
a) Eleven to Twenty (11-20)
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11. Write an essay on the influence of Mahabharata on later literature.
12. Summerize the story of बुद्धिमान्सर्पः |
13. Translate:

कस्मिंश्चिदधिष्ठाने चत्वारो युवानः परंमित्र भावमुपगता वसन्ति स्मः |
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